

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN EXAMINATION BY THE PUBLIC SERVICE)	
COMMISSION OF THE APPLICATION OF THE)	
FUEL ADJUSTMENT CLAUSE OF CLARK)	
RURAL ELECTRIC COOPERATIVE CORPORATION)	CASE NO. 94-466
FROM NOVEMBER 1, 1992 TO OCTOBER 31,)	
1994)	

O R D E R

Pursuant to 807 KAR 5:056, Section 1(12), IT IS HEREBY ORDERED
that:

1. A public hearing shall be held on March 2, 1995 at 9:00 a.m., Eastern Standard Time, at the Commission's offices in Frankfort, Kentucky, to examine the application of the fuel adjustment clause of Clark Rural Electric Cooperative Corporation ("Clark") from November 1, 1992 through October 31, 1994. If no interested party files written notice of its intent to attend the hearing with the Commission by February 28, 1995, it shall be cancelled.

2. Clark shall file with the Commission on or before January 6, 1995 an affidavit attesting to its compliance with the requirements of 807 KAR 5:056.

3. Clark shall publish the following notice not less than 7 days nor more than 21 days prior to the public hearing in a newspaper of general circulation in its service areas or in a trade publication or newsletter going to all customers:

A public hearing will be held on Thursday, March 2, 1995, at 9:00 a.m., Eastern Standard Time, at the offices of the Kentucky Public Service Commission, 730 Schenkel Lane, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of Clark Rural Electric Cooperative Corporation for the period November 1, 1992 through October 31, 1994. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than February 28, 1995. If no notices of intent to attend are received by that date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Don Mills, Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

4. Clark shall, on or before January 6, 1995, file with the Commission an original and 5 copies of the information listed in Appendix A. Each copy shall be placed in a bound volume with each item tabbed. When numerous sheets are required for an item, each sheet should be appropriately indexed; for example, Item 1(a), Sheet 2 of 6. Clark shall furnish with each response the name of the witness who will be available at the public hearing to respond to questions concerning each area of information requested. Clark shall ensure that copied material is legible.

Done at Frankfort, Kentucky, this 14th day of December, 1994.

ATTEST:

Don Mills
Executive Director

PUBLIC SERVICE COMMISSION

[Signature]
Chairman

[Signature]
Vice Chairman

[Signature]
Commissioner

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 94-466 DATED 12/14/94

1. a. Provide a schedule of the calculation of the 12-month average line loss by month for November 1992 through October 1994.

b. Provide a discussion of the steps that have been taken to reduce line loss during these periods.

2. Provide a schedule showing the calculation of monthly over- or under-recovery of fuel costs from November 1, 1992 through October 31, 1994.

3. Provide Clark's monthly revenue reports (monthly billing summaries) showing the total revenue collected, including adjustments, under the fuel adjustment clause reported in Clark's monthly filings required by the Commission from November 1, 1992 through October 31, 1994.

4. Provide a schedule showing the calculation of the increase or decrease in Clark's base fuel cost per KWH as proposed by its wholesale electric supplier adjusted for Clark's 12-month average line loss for November 1992 through October 1994.

5. Provide a schedule of the present and proposed rates which Clark seeks to change pursuant to 807 KAR 5:056 as calculated in Item 4 above, shown in comparative form.

6. Provide a statement showing by cross-outs and italicized inserts all proposed changes in rates. A copy of the current tariff may be used.